Social Landlords Crime and Nuisance Group



# Annual ASB Conference & Exhibition

2nd & 3rd November 2010 Hilton Metropole, Birmingham NEC

Event managed by



Social Landlords Crime & Nuisance Group - Getting it right

#### Tuesday 2nd & Wednesday 3rd November 2010 Birmingham Hilton Metropole, NEC

### About the Conference

The SLCNG Annual Conference is the largest event of its type with leaders in the field attending as both speakers and delegates. Don't miss your chance to ensure you are up to date with Anti Social Behaviour, Crime and Nuisance issues.

Tackling ASB and its underlying causes remains a high priority for both the government and for the communities it impacts on.

This event aims to provide delegates with up to date information from authoritative speakers, drawing from their experiences and from best practice currently available. The programme is designed for everyone involved in ASB service delivery. It will explore new ideas and examine the strategic and operational challenges.

#### Day 2

On day two we will start the day with a keynote session – 'What matters most...' The session will look at how to engage positively with victims, witnesses and local communities and deal effectively with the issues.

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• The Chartered Institute of Housing (CIH) accepts responsibility

for accident, injury or loss suffered whilst attending this event

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Following lunch delegates will hear a lively debate from a selection of speakers focusing on public accountability, confidence and partnership delivery. The discussion will include the main issues involved in managing the partnership dynamics locally, the implications for key partners, the challenges facing partners and sectors and how they can be met.

Delegates will have the opportunity to interact with speakers and discuss how good practice can be shared to continually

# Who Should Attend?

This is a must for everyone involved in ASB service delivery – housing managers, housing officers, tenancy enforcement staff, members of tenants and resident groups, community safety officers, staff of voluntary organisations, probation officers and youth offending teams.

#### **The Venue**



Hilton Birmingham Metropole hotel

The venue is easily accessible from the M6, M40, M42 and M1 and there are 700 car parking spaces at the hotel which are free of charge for all delegates.

#### Getting to the hotel from Birmingham International Train Station- Courtesy Bus

From Birmingham International railway station, delegates may use the free telephone to arrange a collection to the hotel, by courtesy bus. The journey to the Hilton Birmingham Metropole hotel takes approximately 5 minutes. The 24-hour service runs at 30-minute intervals.

# Exhibition and Sponsorship

There is a large exhibition as part of the conference, all based in the Princes Hall.

#### Please do not send any payment with this booking - you will be invoiced after the event If you cancel a booking more than 10 working days before the event, you will be charged a £70 administration fee per

Terms and Conditions:

- booking. If you cancel within 10 working days you will be charged the full fee • If you downgrade your booking from a Full Delegate to a Day Delegate within 20 working days of the event you will charged
- your original booking fee • If, at the time of booking, you do not know the names of
- delegates, please let us have names no later than two weeks before the event.
- Please note that the CIH cannot guarantee that delegates' names will be printed on the delegate list and a badge will be produced, if bookings are received within 10 working days of an event.
- Please keep a photocopy of this form for your records, if possible.
- CIH Events will not be liable for reimbursing delegate fees if delegates are not able to attend an event due to circumstances out of the CIH's reasonable control including, but not limited

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#### Day 1

On day one the conference and exhibition will be formally opened by Roger Griffiths welcoming all delegates to this year's ASB conference.

The day will start with an opening keynote session, followed by a panel discussion to answer any delegate's questions and also feed their thoughts back on the opening address.

#### **Breakout sessions**

Breakout sessions will include sessions on supporting vulnerable people, legal surgery, victims and witness support and holistic coaching services.

#### Day 1- Evening

On the evening of the first day of the conference, there will be a conference dinner and awards presentation. The dinner will be held at the Hilton Metropole Hotel, Birmingham NEC, which will include a pre dinner drinks reception and three course meal for all guests.

improve knowledge and expertise in making homes and neighbourhoods safer.

#### **Breakout sessions**

The Breakout sessions will include sessions on local standards and accreditation, family intervention services, managing expectations- building confidence, legal surgery and working with landlords to deliver improved ASB services.

For the latest news, programme information and delegate information log onto www.slcngconference2010.com

#### National Exhibition Centre Birmingham (UK), B40 1PP

#### Telephone: 0121 780 4242

Just 10 minutes from Birmingham International Airport, the newly refurbished Hilton Birmingham Metropole hotel is one of the UK's largest conference hotels. Located on the site of the NEC, the hotel has excellent transport links to the city centre.

Delegates will have access to the 24 hour lounge bar and a fully equipped health club, complete with extensive 20 x 20 metre swimming pool. Exhibiting at the Annual ASB Conference provides you with the ideal opportunity to promote your organisation and the services you provide. Refreshments and lunch will be served within the exhibition area enabling you to meet and chat with delegates in a relaxed atmosphere. If you are interested in an exhibition or sponsorship opportunity then please contact Jodie Willis or Amanda Thurlow on 024 7685 1722 or email Amanda.thurlow@cih.org



### **Conference Programme:**

Day o	ne – Tuesday 2 November 2010	D
2.30	Delegate Registration opens Lunch and Exhibition viewing	
3.00	Exhibition formally opened by Roger Griffiths Chair of West Mercia Housing Group	18 19 19
4.00	Opening Address – Roger Griffiths Conference chair – Chris Lowe, Journalist & Broadcaster	20 D 08
4.10	<b>Keynote session</b> Minister – speaker TBC	00
4.50	Panel Session on Minister's opening address lan Munro, Chief Executive, New Charter Housing Group Sarah Webb, Chief Executive, Chartered	05
	Institute of Housing Anne Hinchey, Chief Executive, Wales and West Housing Association Bryan Healy, Neighbourhood Relations Manager, Glasgow Housing Association Brian Rowntree, Chair of Northern Ireland Housing Executive	10 11
5.20	<b>Refreshments &amp; Exhibition viewing</b>	
5.50	Breakout Sessions A1. Supporting Vulnerable People CANACT- Elmore Project Kate Cocker, Director Elmore Community Services Liz Patterson, Team Manager Elmore ASB	
	Service & Prisons Service A2. Legal Surgery Jane Plant, Anthony Collins Solicitors LLP A3. Victims & Witness Support Amanda Ladner, Support and Safeguarding Manager and Michelle Meldrum, Deputy	
	Manager and Michelie Meldruhl, Deputy Director, Gentoo Sunderland A4. Incremental approach to ASB focussed on working with young people who are/ may be on the Autism spectrum Wendy Brown, Charnwood BC A5. Local Standards & Accreditation Joanne Tilley, East Midlands Housing Group	
7.00	Samantha McGrady, Housemark	
7.00	conterence & exhibition close	

#### ay one – Evening Tuesday 2 November 2010 **Pre Dinner Drinks Reception** 8.15 9.00 – 9.45 **Awards Ceremony** 0.00 **Conference Dinner** Day Two – Wednesday 3 November 2010 **Registration, Refreshments &** 8.45 Exhibition Viewing **Opening Address & Awards Update** 9.30 Peter Jackson, Social Landlords Crime & Nuisance Group Chair of the day – Chris Lowe, Journalist & Broadcaster 9.45 Keynote session – "What matters most...." Sue Strickland, Assistant Director, Commission for Victims and Witnesses 0.45 **Refreshments & Exhibition viewing** 1.15 Morning Breakout Sessions A1. Neighbourhood agreements Home Office pathfinder Maxine Moar, Home Office A2. Family Intervention Services Wendy Weal, Family Delivery Team, Department for Education Gillian Mayfield, Youth Taskforce Lead, Department for Education A3. Managing Expectations – **Building Confidence** Linda Alcock, Progress Housing Group A4. Legal / CPS Together Sue Crabb, Anti Social Behaviour Prosecutor for Lancashire & Cumbria Andrew Lane, Hardwicke Chambers

#### Andrew Lane, Hardwicke Chambers A5. ASB Action Team: Working with landlords to deliver improved ASB services

Vanessa Maginley, Anti-Social Behaviour Advisor, Chartered Institute of Housing Tess Ash, Anti-Social Behaviour Advisor, Chartered Institute of Housing

Programme and Speakers may be subject to changes.

For an up to date programme, please visit **www.slcngconference2010.com** 

Lunch and Exhibition Viewing 12.30 **Panel Session on Public** 13.45 accountability, confidence and partnership delivery Chair: Stuart MacDonald, Inside Housing John Parkinson, West Yorkshire Police Matt Cooney, LHA Asra Diana Luchford, Home Office (invited) 14.45 **Refreshments & Exhibition viewing** 15.15 **Afternoon Breakout Sessions** A1. Local Standards & Accreditation Joanne Tilley, East Midlands Housing Group, Samantha McGrady, Housemark **A2. Family Intervention Services** Wendy Weal, Family Delivery Team, Department for Education Gillian Mayfield, Youth Taskforce Lead, Department for Education A3. Managing Expectations -**Building Confidence** Linda Alcock, Progress Housing Group A4. Legal / CPS Together

A4. Legal / CPS logether Sue Crabb, Anti Social Behaviour Prosecutor for Lancashire & Cumbria Andrew Lane, Hardwicke Chambers A5. ASB Action Team: Working with landlords to deliver improved ASB services

Vanessa Maginley, Anti-Social Behaviour Advisor, Chartered Institute of Housing Tess Ash, Anti-Social Behaviour Advisor, Chartered Institute of Housing Conference Close

16.30Conference Clop16.45SLCNG AGM

# Conference Dinner & Awards

Enjoy the evening networking and relaxing at the Conference Dinner & Awards presentation. The awards will profile the excellent work of residents, landlords and individuals.

The conference dinner is included in the full delegate package.

Dinner tickets are sold separately at £77.50 +VAT per person or entertain your customers and take a corporate table of twelve at the dinner for £850.00 +VAT.

# How to book

You can book in any of the following ways:

Visit the website at

www.slcngconference2010.com

Email us via events@cih.org

Or call and request a booking form from the CIH Events team on **024 7685 1722**.

# **SPECIAL OFFER**

Book 2 delegates and get a third delegate half price

Booking Form	Social Landlords C	rime & Nuisance Group	– Getting	it right 2nd &	3rd November 20
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Registered	Charity No:
	244067-R

#### **BOOKING CODE: 15058**

### **Delegate Detail**

Employing Organisation	First Name	Last Name	E-mail	Job Title	Option
Department/Section					
Address					
Contact Person					
Authorising Officer					
Telephone Number					
Fax Number					-
E-mail	<b>Brd</b>	dele	date	half p	rice
Invoice Address (If different) Purchase Order No.					
	Please give details	of any specific acces	s, diet or other needs for	each delegate.	
Postcode					

Where did you hear about this event? Please choose one

Flyer 🗇 Ezine 🗇 Bulk E-mail 🗇 Website 🗇 Employer Recommendation 🗇

Other, please specify \_

# **Booking information**

	Non Member rate	SLCNG Memb	er rate*			
a) Full delegate: Attendance on both days of the conference with lunch and bed and breakfast and attendance at the conference dinner on 2nd November	£520 + VAT 🗅	£490 + VAT			A full del package th	nis yeaı
b) Day delegate rate: Attendance on 3rd November with lunch	£370 + VAT 🗅	£310 + VAT			includes b breakfast as	
c) Conference Dinner Ticket : Conference Dinner on the evening of 2nd November	£77.50 + VAT 🗅	£77.50 + VAT			attendance	
* For Members of SLCNG				7	awards ev	vening

\* Full delegate with no accommodation rate, details available on request

#### Please post or fax this form or book online:

Chartered Institute of Housing, Events Department, Octavia House, Westwood Business Park, Coventry, CV4 8JP. Tel: 024 7685 1722 Fax: 024 7642 1973 E-mail: events@cih.org Website: www.slcngconference2010.com

Office use only	DATE	INT	BID